

INDEX TO VOLUME TWENTY-FOUR.

- Abbey of Altenberg*, mode of choosing its site, 112
Alexander, son of Philip, 297.
Alexandria, Jacobite patriarch of, 500—mode of electing him, 501, 502.
Alexandria, Patriarchate of, its ancient limits 491, 492—its present fallen state, 492—sects of christians therein, 493.
Allotments, giving them advantageous, 360, 370.
Americans, character given of them by the Mexicans, 193—their troops in Mexico, 216.
Annals of the four Masters, beauty of the publication, 164—authors of the compilation, 165—division of the work, 164—difficulty of editing, 167—to be considered as materials for history, 174—corrects many statements in English history, 176—are chiefly to be considered as a native history, 176—allusion to the English Reformation, 177—omissions in them supplied, 179—records of illustrious women, 181—extract, *ibid*.
Arthur, king, his round table and death, 158.
Audin, M., his "Histoire de Henri VIII.," 427—his former works, 428—his account of the executions in London, 415.
Babylon, its history, 332.
Balines M., his work on Catholicism and Protestantism considered as influencing civilization, 48—extract from, 49, 50—extract concerning marriage, 55—concerning virginity, 57
Bartholomew, saint, accounts given by Dr. Hook and Mr. Eden of the events happening on his day, 123.
Beggars, German, of the 16th century, 113.
Books of devotion in use amongst the people of Rome, 88—notice of 229.
Boleyn, Ann, her accomplishments, 431.
Borneo, 302-303—its future prospects, 316.
Botta, Mr., excavations at K'orsabad, 334—labour he has bestowed on the inscriptions, 348
Bravo Don Nicholas, 198.
Breviary, Dr. Hook and Mr. Eden concerning it, 130.
Britons, ancient, their emigration into Britain, 141—traditions carried with them, 141.
Brook, Mr., 395—motives for his great undertaking, 293—visits Sarawak, 302—it is ceded to him, 302—puts down piracy, 303—obtains the island of Labuh-an, 304—is made confidential agent at Sarawak, 305—effect of his government at Sarawak, 306—his return there from England, 316
Brut, by Layamon, 155—extract from describing a battle between British and Irish, 157—describing king Arthur's round table and death, 158.
Buxton, Mr., his adventures in Mexico, 189—extract from, 203—his dangerous adventure, 213.
Cairo, great plague at, 510
Candles on the altar, Dr. Hook and Mr. Eden concerning them, 134.
Canon of the kings of Chaldea, 332—of Ptolemy, 332.
Canonization, opinions of Dr. Hook and Mr. Eden concerning, 123.
Cathal Croo-Derg, 182.
Catherine of Arragon, her character, 430—her interview with Wolsey and Campeggio, 433.
Catholics, unjust aspersions against them, 249.
Celibacy of the clergy, Dr. Hook and Mr. Eden concerning it, 127.
Chassair, Dr. Hook concerning it, 122.
Chili, Mgr. Muziz's mission to, 453.
Church, Catholic, her influence on society, 31—on the family, 31—her independence of the temporal power, 32—protected that of other corporations, 33—her constitution a model, 33—she develops that of constitutional monarchy, 35—her influence in Catholic monarchies, 37—influence in the abolition of slavery, 53—in the sanctity of marriage, 55.
—of England, Dr. Hook and Mr. Eden at variance upon a fundamental doctrine, 132—present condition of, 142.
Communion in one kind, 279
Confession, curious controversy regarding, 506, 508.
Confession, Hungarian, 290.
Constance, Council of, 279.
Councils against the heresy of Cyril Lucari, 512
—516—at Constantinople, 514—another council at Constantinople, 516—at Jassy, 516—at Bethlehem, 516.
Crammer, Abp., his consecration, 439.
Cromwell, Thomas, his fate, 414.
Crowe, Catherine, her Night Side of Nature, 403
Cuneiform characters, 314.
Curry, Eugene, his works, 170.
Cyril Lucaris, his birth at Candia, and early education, 509—visits the European universities, 509—receives orders, and is appointed Archimandrite, 509—and Patriarch of Alexandria, 510—takes charge of the see of Constantinople, 510—corresponds with Dutch Calvinists, 510—disappointed in his hope of the Patriarchate of Constantinople, and driven from the city, 510—returns to Egypt, 510—his cowardly conduct during the plague—again takes the government of the see of Constantinople, and eventually is elected Patriarch, 511—his contests with the Jesuits, 511—his open avowal of Calvinistic principles, in consequence of which he is deposed, 511—but soon after recalled on payment of 70,000 dollars to the Sultan, 511—again deposed and banished, 511—letter to Dr. Leger—recalled a second time, but soon after banished and put to death, 513—his character, 513, 514—rejection of his doctrines by his own Church, 514, 517—his confession of faith, 511.
Cyril of Beræa, his contests with Cyril Lucari, 511, 512.

INDEX TO VOLUME TWENTY-FOUR.

- Abbey of Altenberg*, mode of choosing its site, 112
Alexander, son of Philip, 297.
Alexandria, Jacobite patriarch of, 500—mode of electing him, 501, 502.
Alexandria, Patriarchate of, its ancient limits 491, 492—its present fallen state, 492—sects of christians therein, 493.
Allotments, giving them advantageous, 360, 370.
Americans, character given of them by the Mexicans, 199—their troops in Mexico, 216.
Annals of the four Masters, beauty of the publication, 164—authors of the compilation, 165—division of the work, 164—difficulty of editing, 167—to be considered as materials for history, 174—corrects many statements in English history, 176—are chiefly to be considered as a native history, 176—allusion to the English Reformation, 177—omissions in them supplied, 179—records of illustrious women, 181—extract, *ibid*.
Arthur, king, his round table and death, 158.
Audin, M., his "Histoire de Henri VIII.," 427—his former works, 428—his account of the executions in London, 415.
Babylon, its history, 332.
Balines M., his work on Catholicism and Protestantism considered as influencing civilization, 48—extract from, 49, 50—extract concerning marriage, 55—concerning virginity, 57
Bartholomew, saint, accounts given by Dr. Hook and Mr. Eden of the events happening on his day, 123.
Beggars, German, of the 16th century, 113.
Books of devotion in use amongst the people of Rome, 88—notice of 229.
Boleyn, Ann, her accomplishments, 431.
Borneo, 302-303—its future prospects, 316.
Botta, Mr., excavations at K'orsabad, 334—labour he has bestowed on the inscriptions, 348
Bravo Don Nicholas, 198.
Breviary, Dr. Hook and Mr. Eden concerning it, 130.
Britons, ancient, their emigration into Brittany, 141—traditions carried with them, 141.
Brook, Mr., 395—motives for his great undertaking, 295—visits Sarawak, 302—it is ceded to him, 302—puts down piracy, 303—obtains the island of Labuh-an, 304—is made confidential agent at Sarawak, 305—effect of his government at Sarawak, 306—his return there from England, 316
Brut, by Layamon, 155—extract from describing a battle between British and Irish, 157—describing king Arthur's round table and death, 158.
Buxton, Mr., his adventures in Mexico, 189—extract from, 203—his dangerous adventure, 213.
Cairo, great plague at, 510
Candles on the altar, Dr. Hook and Mr. Eden concerning them, 134.
Canon of the kings of Chaldea, 332—of Ptolemy, 332.
Canonization, opinions of Dr. Hook and Mr. Eden concerning, 123.
Cathal Croo-Derg, 182.
Catherine of Arragon, her character, 430—her interview with Wolsey and Campeggio, 433.
Catholics, unjust aspersions against them, 249.
Celibacy of the clergy, Dr. Hook and Mr. Eden concerning it, 127.
Chassair, Dr. Hook concerning it, 122.
Chili, Mgr. Muziz's mission to, 453.
Church, Catholic, her influence on society, 31—on the family, 31—her independence of the temporal power, 32—protected that of other corporations, 33—her constitution a model, 33—she develops that of constitutional monarchy, 35—her influence in Catholic monarchies, 37—influence in the abolition of slavery, 53—in the sanctity of marriage, 55.
—of England, Dr. Hook and Mr. Eden at variance upon a fundamental doctrine, 132—present condition of, 142.
Communion in one kind, 279
Confession, curious controversy regarding, 506, 508.
Confession, Hungarian, 290.
Constance, Council of, 279.
Councils against the heresy of Cyril Lucari, 512
—516—at Constantinople, 514—another council at Constantinople, 516—at Jassy, 516—at Bethlehem, 516.
Crammer, Abp., his consecration, 439.
Cromwell, Thomas, his fate, 414.
Crowe, Catherine, her Night Side of Nature, 403
Cuneiform characters, 314.
Curry, Eugene, his works, 170.
Cyril Lucaris, his birth at Candia, and early education, 509—visits the European universities, 509—receives orders, and is appointed Archimandrite, 509—and Patriarch of Alexandria, 510—takes charge of the see of Constantinople, 510—corresponds with Dutch Calvinists, 510—disappointed in his hope of the Patriarchate of Constantinople, and driven from the city, 510—returns to Egypt, 510—his cowardly conduct during the plague—again takes the government of the see of Constantinople, and eventually is elected Patriarch, 511—his contests with the Jesuits, 511—his open avowal of Calvinistic principles, in consequence of which he is deposed, 511—but soon after recalled on payment of 70,000 dollars to the Sultan, 511—again deposed and banished, 511—letter to Dr. Leger—recalled a second time, but soon after banished and put to death, 513—his character, 513, 514—rejection of his doctrines by his own Church, 514, 517—his confession of faith, 511.
Cyril of Beræa, his contests with Cyril Lucari, 511, 512.

De Domini's (Marcantonio,) Cyril's letter to him, 510.

Diet, its effect on population, 374.

Dyaks, 312—their morals, 313—taking of heads, 313—superiority of the Hill Dyaks, 314.

Eastern Church identity, of its faith with the Western, 314, 516.

Eastern Church, anglican views regarding it, 487, 489—want of information regarding it, 489.

Eden, Mr., his Theological Dictionary, 117—disavows all Church authority, 119—dispenses with antiquity, 119—speaks of the use of the word Catholic, 120—his mistakes, 124—opinion of celibacy of the clergy, 127—description of the Breviary, 130—blunder concerning *Proses*, 133—heretical in his ideas of the Trinity, 135.

Emigration, horrors of that of 1845 and 1847, 318—objections to it as a remedy for Ireland, 369.

England, its reception of the Gospel under the Anglo-Saxon Sovereigns, 71.

—, rumours current concerning it amongst the ancients, 143.

Erenagh, 185.

Family constitution of the, 34—a model for that of the state, 34.

—, influence of Catholicism upon the, 52.

Ferretti, Cardinal, his courage in the defence of Rieti, and on other occasions, 474.

Fisheries, Irish, causes for the neglect of them, 98—iniquitous laws for their discouragement, 100—for the monopoly of the fresh water fisheries, 103—mode of conducting salmon fisheries, 106.

Forster, Lady Elizabeth, Gibbon's ridiculous addresses to her, 357.

France, commencement of constitutional liberalism there, 43.

Frederick the Great, anecdotes of him, 392, note.

Free towns, advantages of living in them, 112.

Friday good, office for, 19-26.

Geoffrey of Monmouth, 147—authenticity and character of his work, 149-153.

Grasius, Pope, 376.

Gibbon, his education, 384—he becomes a Catholic, 385—his studies at Lausanne, 386—his addresses to *Madame*, *Curehod*, 387—and afterwards to Lady Elizabeth Forster, 387—his first work, 391—his travels, 395—his early works, 396—his silence in parliament, 397—publishes the first volume of his history, 398—its universality, 398—his visit to M. Necker, 400—translations of his works, 402—completion of his history, 402—his person, 403—his style, 405—his mistakes, 406.

Greek Schism, its little effect on Alexandria, 505.

Gregory XVI., calumny against, 456—his subjects gave him no opportunity of trying conciliation, 476—insurrection at the commencement of his reign, 477—his mild overtures to his people, 477.

Henry VII., his title only parliamentary 499.

Henry VIII., his marriage, 429—his education, 431—his speech concerning his divorce, 434—his death, 447.

Hidalgo the Cura, 194.

History successfully cultivated among the French, 427.

History true, difference between it and what is historically true, 15.

— of Ireland, presents two phases, 175.

Hook, Dr., his Church Dictionary, 117—assumption for his Church of the support of antiquity, 120—opinion of the title of Catholic, 121—of the Chasuble, 122—blunders made by him, 124—opinion of the celibacy of the clergy, 127—description of the Breviary, 130—evasions about the *Stabat Mater*, 131—misrepresentation about incense, 134—definition of Popery, 136—bold assertions respecting his own Church, 137—proof that he does not believe in the real presence, 140.

Hosius, Cardinal, 274.

Huss, John, his safe conduct, 283.

Indians, their invasions of Mexico, 200—anecdotes of, 208-213.

Ireland, her melancholy history, 350—statistics of, 352—improvements tried by Irish landlords, 360—effect of the poor law, 368—in what degree emigration is a remedy, 369—exports of food, 373—land uncultivated, 376—a monetary system claimed for it, 379.

Irturide, Don Augustin, 201.

Jacobites, why so called, 499.

Jess Fritz, stratagem to obtain a standard, 113.

Jesuits, odium against them, 274.

Keppel, Captain, 303-316—Khorsabad palace of, 334—state in which it was found, 335—discovery of the gates, 336—one of them taken to Paris, 336—bas-reliefs at the Louvre, 338—gates, 339—bronze lion, 341—different inscriptions found at Khorsabad, 342.

Labbish-an, Island of, 304.

Lamentations of Jeremiah, 17.

Languages, works in foreign languages by Englishmen, 392, 3.

Landgrave of Hesse, anecdote of his cruelty, 114—insists upon his right to have two wives, 128.

Land, a necessary of life in Ireland, 351—necessary to emancipate it from burdens, 353—experiment tried of dividing it in Ireland, 359—advantageous to divide it into small farms, 332—examples, 362—subdivision of it in France, 364—taxes upon it, 364—tenure of land in Channel Islands, 367—land uncultivated in Ireland, 376—use to be made of it, 377.

Loyamson, his Brut, 155.

Luyard, Mr., his excavations, 337.

Lincolnton, Count, his absurd anecdotes concerning Pius IX.

Le Leu Wilhem, his correspondence with Cyril, 510.

Liberalism in Spain compared with the Reformation in England, 64.

Loss and Gain, character of the work, 218—extract, 220—extract upon the use of private judgment, 221—upon music, 222.

Luther, Martin, taught the doctrine of divine right and non resistance, 110—sanctions plurality of wives in the Landgrave of Hesse, 129.

Luther, absurd stories told by him, 425.

Maiden, Dr., account of him, 59—list of his works, 62—tears the mask from Peninsular liberalism, 64—makes two great concessions, 74—advantage to Catholics of reading his work, 77.

Mahometans, their persecution of the christians, 505—oppression of the Church, 504—corrupt sale of church dignities, 511.

Malays, their real character, 307—their women, 309—care of the hair, 310.

Margaret, an illustrious Irishwoman, 180.
Marriage of the clergy, 129—indissolubility held only by the Catholic Church, 136.
Mary, her work on Borneo, 311.
Mary, the blessed Virgin, her name omitted by the Church in the devotions occurring between Palm Sunday and Easter, 3—she is our mother, 23.
Mass, the, 225.
Maury, Mrs., her work, 317—description of the horrors of the emigrant ship, 319—her labours to obtain the appointment of surgeons to those ships, 320—her domestic life, 322—opinion of the celibacy of the clergy, 323—description of Presidents and their wives, 325—mistakes regarding the English press, 326—great error in defending slavery, 327.
Melchites, why so called, 493, 499.
Mexico, revolutions it has passed through, 190—beauty of the country, 190—roads, 191—climate, 192—smallness of the population, 193—its history since the revolution, 194—its independence recognized, 201—indifference with which revolutions are considered, 200—appearance of their soldiers, 205—invaders of the Indians, 207.
Misericors, three of them, by whom composed, 17.
Morelos, 196.
Monophysite heresy, its subdivisions, 499, 500.
Muda Hassim, 302, 305.
Music, figured and Gregorian, 222.
Napoleon, his conduct to the Church, 43.
Neale, (Rev. J. M.) his history of the Patriarchate of Alexandria, 487, 517—his dedication, 487—prepossession in favour of the Easterns, 491—his partial account of the case of St. Dionysius, 495—of S. Athanasius, 496—of Pope John VIII., 506—of Cyril Lucaris, 511 513—character of his history, 490—sources from whence it is taken, 490—defects, 491.
Nineveh, 331—its history, 332—its destruction, 333—excavations in the plains of, 337.
Northmen, their persecutions of the Church, 74.
O'Donnell, Hugh Roe, 178.
O'Donovan, John, 169.
Office, Books, noble idea conveyed by them of the ritual of the Church, 2—Office of Holy Week, 7—of Holy Thursday, 17—of Good Friday, 18, 26—of Holy Saturday, 27.
Pallium, the, 286.
Party, the Irish, iniquitous laws devised by them to appropriate the fisheries to themselves, 100—to monopolise the fresh water fisheries, 103—means taken by them to enforce their laws, 104.
Passion of our Lord, recital of in Holy Week 14.
Pawn system, the, a modified state of slavery, 60.
Peasage, members of, not increasing, 375.
Petrie, Dr., his works, 169.
Photius, his falsification of John 8th's letter, 506.
Pius IX., false anecdotes concerning, 450, 452, 455—he embraces the ecclesiastical life, 460—Pius VII., prophecy concerning him, 460—instances of his munificence, 461—his old acquaintances, 462—his charity school, 463—his goodness of heart, 463—early prophecy that he would be Pope 463—joins Mgr. Muzi's mission to Chili, 464—hardships suffered at sea and in South America, 467—8—is judicially examined at Majorca, 469—dangers off Cape Horn, 470—probable effect of these hardships upon his character, 471—affection entertained for him in Chili, 473—his voyage home, 473—his illness, 474—he is made

archbishop of Spoleto, and afterwards of Imola, 474—he gains over the insurgents coming to attack Imola, 475—his conduct on a robbery of a tabernacle, 479—his freedom from party theories, 480—his intended course of improvement, 482—accelerated by disturbing circumstances, 483—unfounded charges against his political conduct, 483—his symbol in the Lives of the Popes in St. Malahy's prophecy, 486.
Priestly, Dr., his attack on Gibbon, 399.
Processions, Catholic, 11—of Palm Sunday, 11—their antiquity, 15.
Protestantism, its in various influences upon liberty, 35—in the 18th century saps the foundations of Catholic monarchies, 39.
Railways, 329.
Reformation, history of in England, 428.
Religion of the established Church, its variations, 115.
Revolutions of France and Spain compared, 45.
*Saga*s of ancient Britons, 162.
Sallusti, abbate, a companion of the Pope on a mission to Chili, 465—his account of it, 466.
Santa Anna, Don Antonio Lopez de, 301.
Sarnwak, 305.
Saturday, Holy, Office of, 26—hymn sung on the occasion, 28.
Sects, oriental, account of, 498.
Shannon, salmon fisheries upon it, 106.
Sinnett, Mrs., her work upon history, 109—extracts from, 111.
Sigismund III., his efforts to reunite the Greeks and Latins, 509.
Sion House, Sisterhood of, 67.
Sovereignty, popular origin and character of the doctrine, 40—consequences of the theory, 41.
Spain, decline of its monarchy, 44.
Sunday, Palm, sentiment of the Church in respect to, 10.
Superstitions prevalent out of the Church, 409.
414—Saxon, 416—efforts of the Church against, 420—of the Northmen, 431—3—among Protestants, 424.
Tenebra, office of, 15.
Townly, John, Esqr., his sufferings under the penal laws, 78.
Transubstantiation, formally defined by the Greek Church, 516.
Tregian, Mr., his sufferings, 69.
Vera, Cruz, 203.
Vicary, Mr., his observations upon Italy, 80—ignorance of Italian and Latin, 81—levity, 82—blunders ibid.—misrepresentation, 86—cool proposal for diplomatic relation with Rome, 92—irreverent description of an ordination.
Vizir, singular judgment of, 504.
Von Haga, Cyril's intrigues with him, 510.
Week, Holy, works upon the offices of, 1—the offices of, 8.
 —passion, office of, 8.
Wiseman, Dr., his lectures, 7.
Wolsley, Cardinal, his character and fall, 436.
Wordsworth, Dr., Christopher, his controversy with Catholics, 270—misinterprets Cardinal Bellarmine, 271—the constitutions of the Jesuits, 272—attributes false opinions to Hosius, 274—to Galasius, 276—his opinion of Catholic allegiance, 285—of episcopal authority, ibid.—mistake concerning the Pallium, 288—confounds the benediction of oils with confirmation, ibid., his opinion that the Pope was antichrist, 292.
Writing Medium, 345.



